

State of South Carolina
Greenville COUNTY

Know All Men by These Presents:

That I, John Garrett, in the State aforesaid,
in consideration of the sum of Five (\$5.00) DOLLARS,
and love and affection for my daughter Mattie Lou Thompson
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Mattie Lou Thompson and her heirs and assigns forever:

All my right, title and interest in and to:

All that certain parcel or lot of land situated in the City of Greer
on the East side of Pelham Street, Chick Springs Township, Greenville
County, State of South Carolina, designated as Lot No. 7 of the Property
of the I.M. Wood Estate according to survey and plat by H.S. Brockman,
Surveyor, dated March 19, 1946, recorded in Plat Book P, page 33, R.M.C.
Office for Greenville County, and having the following courses and
distances, to wit:

Beginning at an iron pin on the East side of Pelham Street, corner of
Lot No. 6, and running thence S. 68.23 E. 182 feet to a point in line of
Lot No. 9; thence along the line of Lot No. 9, S. 34.46 W. 89 feet to
a point at corner of Mayfield lot; thence along line of same, N. 57.54 W.
176.1 feet to a point on East side of Pelham Street; thence along the
line of Pelham Street, N. 33.30 E. 55.9 feet to the beginning corner.

This is the same property conveyed to John Garrett and Mattie Lou
Thompson by deed of E. Inman, Master, recorded in Deed Book 291, page
175, R.M.C. Office for Greenville County, and this deed conveys my
interest in the same.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns
against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any
part thereof.

Witness the grantor's(s') hand and seal this 30th day of September in the year
of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

Frankie R. Boling
Ansel M. Hawkins

John ^{his} Garrett (Seal)
mark (Seal)
(Seal)
(Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me Frankie R. Boling
and made oath that he saw the within named grantor(s) John Garrett

deliver the within written deed, and that he, with Ansel M. Hawkins sign, seal and as his act and deed
witnessed the execution thereof.

Sworn to before me this 30th
day of September, A. D. 1952.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Frankie R. Boling

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bertha Garrett
wife of the within named John Garrett
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Mattie Lou Thompson and her Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th
day of September, A. D. 1952.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Bertha Garrett

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 1st day of October, 1952, at 12:51 P.M., No. #21776

G2-3-24